ST. JAMES ORTHODOX CHURCH

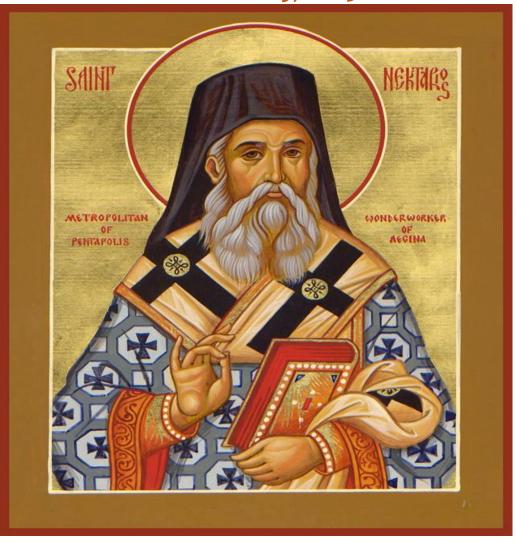
The Very Reverend Fr. Steven Ritter, Pastor The Reverend Fr. Anthony Bridges, Deacon

3579 McEver Road, Gainesville, GA 30504

(770) 639-3641 : facebook.com/ SaintJamesOrthodoxChurch : saintjamesorthodoxchurch.org Saturday Great Vespers @ 4:00 p.m. :: Sunday Orthros @ 9:00 a.m. & Divine Liturgy @ 10:00 a.m.



November 9, 2025





NEKTARIOS OF AEGINA AND PENTAPOLIS, THE WONDERWORKER & SEVENTH SUNDAY OF LUKE

MARTYRS ONESIPHOROS AND PORPHYRIOS OF EPHESUS; VENERABLE MATRONA OF CONSTANTINOPLE



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM (TONE 5/EOTHINON 11)

RESURRECTION APOLYTIKION TONE 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST NEKTARIOS OF AEGINA TONE 1

The offspring of Selyvria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nektarios, we faithful honor thee as a Godly servant of Christ, for thou pourest forth healings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee. Glory to Him Who hath made thee wondrous. Glory to Him Who worketh healings for all through thee.

APOLYTIKION OF ST JAMES TONE 4

As a disciple of the Lord, O righteous one, thou hast received the Gospel. As a Martyr thou art never turned away. As the Brother of God, thou hast boldness. As a hierarch thou canst intercede. Do thou intercede with Christ God that He save our souls.

KONTAKION OF THE ENTRANCE OF THE THEOTOKOS TONE 4

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

As a friendly reminder, only Orthodox Christians who have properly prepared themselves through fasting, prayer, and recent confession may approach the Holy Chalice to receive Holy Communion.

Confession is available after Divine Liturgy, as well as before or after Vespers on Saturday evenings. You can also Contact Fr. Steven to set up an appointment.

WELCOME!

We welcome all our visitors and are eager to share our faith with you! Please join us for coffee hour and take a few moments to fill out the VISITORS INFORMATION CARD that is found in the narthex

THE EPISTLE READING

(For St. Nektarios)

The Saints shall boast in glory. Sing unto the Lord a new song.

The Reading from the Epistle of St. Paul to the Ephesians. (5:8-19)

Brethren, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

THE GOSPEL READING

(For the Seventh Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:1-56)

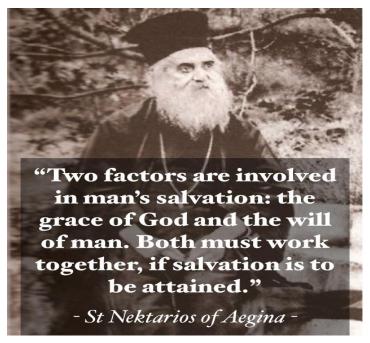
At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

SCHEDULE FOR THIS WEEK

Wed., Nov. 12 @ 6 PM – Divine Liturgy for St. John Chrysostom Thurs., Nov. 13 @ 10:30 AM – St. Maria of Paris Ladies' Prayer Group (via Zoom) THE NATIVITY FAST BEGINS ON SATURDAY, NOV 15

Your Prayers are Requested:

REMEMBER, O LORD: The Catechumens: Elias, John, Nectarios, Cassiane, Aidan, Raphael, Joseph, Patrick, Matthew, Xenia, Paisius, Helen, Emmelia, Gabriel, Joseph, Nicholas, Matthew, Cecelia, Simeon, Charissa, Ida; Olga, Conner, Khouria Janet, Andrew, Constantine, Julie, Jay, Eudora, Archpriest Peter, Christina, Lucy, Olga, Thelma & family, Mia, Bishop Nicholas, Ricky, Holly, Brooklyn, Melinda, Deacon James, Sarina, James, Dallas & mother, Subdn Michael, Claire, Salwa, Donna, George, Katharine, Anna, Graham, Madeline, Rebecca, Photini, George, Mary, Elizabeth, Erica & Children, Leah, Angie, Susan, Justin, Donna, Michael, Petey, Marie, Mary, Madeline, Mary Anne, Jeannette, Subdeacon Soterios, Nectarios, Jerry, Barbara, Pasquale, Patricia, Mary, Maria, Alex, Sarah, Sara, Joshua, Shirley, Theodore, Elizabeth, Maria; Newly-departed Georgia, Jimmy, Charles, Steve, Iryna, Rick; PLEASE REMEMBER ALL OF THE MEMBERS OF ST. JAMES



St. James Orthodox
Church is a mission of the
Antiochian Orthodox
Christian Archdiocese under
His Eminence SABA,
Archbishop of New York and
Metropolitan of all North
America.

If you have any questions or comments, or if you would like more information about the Orthodox Faith, please contact Fr.Steven frstevenr@gmail.com